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HOLDOVER INTAKE FORM
(FILL OUT FULLY)

Date

Residential Commercial

Novick's Client's Name _____

(Billing address):

Email address:

Telephone # _____

Fax # _____

Landlord:

Name of Officer/Partner/Member

Title

Tenant(s):

Is Occupant Sabbath Observant: Yes No

Name all occupants/subtenants 18 years plus

Address:

Apt./Store

Alternate mailing address(es) of tenant

Occupant's Phone & Email

Commercial Description: _____

GENERAL BUILDING INFORMATION-PLEASE CHECK ALL THAT APPLY

- legal single family house legal two family legal three family residential dwelling 10 or less units*
 residential dwelling 11 or more units combined commercial/residential* commercial condo () coop
 Non-Profit/charitable housing building Hospital/College Dormitory () Owner Occupied, and 10 unit or less
 10 unit or less units in building (but a member/shareholder of entity owns 11+ units statewide individually and through other entities)

*INDICATE NUMBER AND/OR TYPE OF UNITS: _____

If property is outside of New York City, taxes are paid to: _____

MDR _____ (premises consisting of more than 3 legal units must be registered)

Name of Registered Agent: _____ Address: _____

RESIDENTIAL LEASE AND TENANCY INFORMATION-PLEASE CHECK ALL THAT APPLY

- Rent Stabilized/ETPA Rent Control Apartment Given as Incident of Employment Good Cause Eviction Law
 Other regulation/agreement/statute setting forth rent(s) to be charged (if so, indicate which agency(ies) and date(s) of agreement(s)):
 Sec. 8-voucher based (indicate type) Sec.8 Project based (indicate type) Coop Proprietary Lease Unlicensed Scatter-Site
 HPD HUD Sublease
 NYCHA NYCHA Month to Month Tenancy
 DHCR HPD Licensed OMH Housing
 DHCR DHCR Transitional/Non-Permanent Housing

*RENT DUE THE ____ DAY OF EACH MONTH

Original Lease attached Commencement Date if not avail. ____ / ____ / ____ to ____ / ____ / ____

Current Lease Renewal ()

Monthly rent/maintenance or use & occupancy: \$ _____ Total Due \$ _____ thru _____
Grounds for Proceeding:

TENANT PRIMARY LANGUAGE:

IS AN APPLICATION FOR EMERGENCY RENTAL ASSISTANCE PROGRAM PENDING? IF YES, LIST APPLICATION NUMBER:

